



# ARIZONA WATER COMPANY

## WATER RATES - 2018 FEDERAL TAX ACT CREDIT

Filed by: William M. Garfield  
Title: President  
Date(s) of Original Filing: February 2, 2018  
System(s): **EASTERN GROUP**

A.C.C. No. 568  
Cancelling A.C.C. No(s). N/A  
Tariff or Schedule No. FT-101  
Filed: February 2, 2018  
Effective: March 1, 2018

**AVAILABILITY:** In all service areas and environs at all points where facilities of adequate capacity and pressure are adjacent to the premises served.

**APPLICATION:** To all water service required when such service is supplied at one premise through one point of delivery and measured through one meter. Not applicable to temporary, standby, or supplementary service.

**SUPERSTITION** (Residential, Commercial, Industrial, Construction, Sales for Resale, Private Fire)

<u>Meter Size</u>	<u>One-Time Surcredit (Mar 2018)</u>
5/8" x 3/4"	\$ (3.78)
3/4"	\$ (5.67)
1"	\$ (9.45)
1 1/2"	\$ (18.90)
2"	\$ (30.24)
3"	\$ (60.47)
4"	\$ (94.49)
6"	\$ (188.97)
8"	\$ (302.35)
10"	\$ (434.63)

**COCHISE** (Residential, Commercial, Industrial, Construction, Sales for Resale, Private Fire)

<u>Meter Size</u>	<u>One-Time Surcredit (Mar 2018)</u>
5/8" x 3/4"	\$ (2.57)
3/4"	\$ (3.85)
1"	\$ (6.42)
1 1/2"	\$ (12.85)
2"	\$ (20.55)
3"	\$ (41.11)
4"	\$ (64.23)
6"	\$ (128.46)
8"	\$ (205.53)
10"	\$ (295.45)

**SAN MANUEL** (Residential, Commercial, Industrial, Construction, Sales for Resale, Private Fire)

<u>Meter Size</u>	<u>One-Time Surcredit (Mar 2018)</u>
5/8" x 3/4"	\$ (2.90)
3/4"	\$ (4.35)
1"	\$ (7.26)
1 1/2"	\$ (14.51)
2"	\$ (23.22)
3"	\$ (46.43)
4"	\$ (72.55)
6"	\$ (145.11)
8"	\$ (232.17)
10"	\$ (333.75)

**FALCON VALLEY** (Residential, Commercial, Industrial, Construction, Sales for Resale, Private Fire)

<u>Meter Size</u>	<u>One-Time Surcredit (Mar 2018)</u>
5/8" x 3/4"	\$ (2.36)
3/4"	\$ (3.54)
1"	\$ (5.89)
1 1/2"	\$ (11.79)
2"	\$ (18.86)
3"	\$ (37.72)
4"	\$ (58.94)
6"	\$ (117.89)
8"	\$ (188.62)
10"	\$ (271.14)



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**WINKELMAN** (Residential, Commercial, Industrial, Construction, Sales for Resale, Private Fire)

<u>Meter Size</u>	<u>One-Time</u>	<u>Surcredit (Mar 2018)</u>
5/8" x 3/4"	\$	(3.11)
3/4"	\$	(4.67)
1"	\$	(7.78)
1 1/2"	\$	(15.55)
2"	\$	(24.89)
3"	\$	(49.77)
4"	\$	(77.77)
6"	\$	(155.54)
8"	\$	(248.86)
10"	\$	(357.73)

**ADJUSTMENT:** Plus the applicable proportionate part of any taxes or governmental impositions which are or may in the future be assessed on the basis of the gross revenues of the Company and/or the price or revenue from the water or service sold and/or the volume of water pumped or purchased for sale and/or sold hereunder and any tax or similar assessment based on the withdrawal, delivery or use of water. In the event of any increase or decrease in taxes or other governmental impositions, rates shall be adjusted to reflect such increase or decrease.

**SPECIAL PROVISIONS:** Subject to the Company's Tariff Schedule SC-265.

**TERMS AND CONDITIONS:** Subject to the Company's Tariff Schedule TC-243.